



Moreton Bay Boys' College
Life adventurers. Life achievers.

Year
9

2019 Student Booklist

Moreton Bay Boys College

ORDERS DUE: 19 OCTOBER 2018

DELIVERY:
3 DECEMBER – 14 DECEMBER 2018

BOOKLISTS:

This is the list of classroom requirements for your son in 2019. Please send all items from the book pack **on the first day of school**, ensuring **all items are named** unless otherwise indicated.

Online Ordering - Order your requirements online at www.schoolandoffice.com.au. Click on the BOOKPACKS link (picture of two little girls) to take you to backpack ordering. Click on the S.O.S. Booklists button. Copies of the booklists can be downloaded prior to ordering. Payment will be expected at the checkout by Mastercard or Visa.



CLICK HERE
to order
S.O.S
Booklists

SCHOOL CODE: MBBC

Order Form - Complete an order form and hand it in to *School & Office Supplies* by the due date, with payment by Cheque, Money Order, Visa or Mastercard. Payments in store can be made by cash, cheque, money order, Visa or Mastercard.



S.O.S
SCHOOL & OFFICE
SUPPLIES

1/70 Tingal Road,
Wynnum QLD 4178

PO Box 1110,
Wynnum QLD 4178

P: 1300 PENCIL (736245)
F: 1300 WYNNUM (996686)

E: bookpacks@schoolandoffice.com.au
W: www.schoolandoffice.com.au

DELIVERY:

All packs are delivered, however if delivered to your home, you are not expected to be there to accept delivery. Deliveries can be made to an alternate address ie. PO Box, work, neighbours, relatives etc. The delivery address cannot be changed after your order is submitted. A delivery fee of \$9.95 is charged per Family. Orders cannot be collected as they are packed off-site in a restricted access facility.

LATE ORDERS:

New Enrolments – Order directly through School & Office Supplies (without penalty).

All other late orders – We do accept late orders, however, as these orders cannot be processed quickly and efficiently on our production line along with the on-time orders for your school, a handling fee of \$15.00 per student will be charged.

Shop In-store - School supplies can be purchased at any time from School & Office Supplies (open 6 days). Shop pricing will differ to booklist pricing.

CHANGES, CANCELLATIONS AND QUERIES:

***** Please choose carefully when ordering.*****

The booklist content is compiled by the school and lists the items they expect your child to bring along at the commencement of the school year. If there are items on the booklist that your child already has that are in good working order, there is no need to re-purchase them.

Changes - Changes cannot be made to your order once submitted.

Returns – If a product is damaged in transit or faulty we will provide you with a replacement.

Cancellations – Order cancellations are accepted if your child(ren) will no longer be attending the school. A 10% cancellation fee will apply. Return of cancelled orders already delivered will not be accepted after 31 January 2019.

Queries - If you have any queries regarding your order, please direct them to School & Office Supplies – NOT to the school, via email to **bookpacks@schoolandoffice.com.au**. Please be aware that the phones become congested during January.

CHECKING YOUR ORDER/S:

Please check your order/s as soon as you receive them. You have fourteen (14) days within which to report any damaged, missing or incorrect items.



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MORETON BAY BOYS COLLEGE

2019 REQUIREMENTS - YEAR 9

STUDENT NAME _____
 ADDRESS _____
 PHONE _____

ORDER FORM

| Item | Description | Quantity | Price | Extension | Required | Total |
|-----------------------------|--|----------|-------|-----------|----------|-------|
| #SUNSCREEN | SUNSCREEN LEVY (REQUIRED BY EVERY STUDENT) | 1 | 4.00 | 4.00 | 1 | 4.00 |
| GENERAL REQUIREMENTS | | | | | | |
| SP141765 | OLYMPIC SHEET PROTECTORS A4 ECONOMY PACK OF 10 | 1 | 0.80 | 0.80 | ----- | ----- |
| SQ801B | SHEFFIELD SCISSORS 210MM OFFICE (OR left handed option below) | 1 | 2.86 | 2.86 | ----- | ----- |
| SQ801L | SHEFFIELD SCISSORS 210MM OFFICE - LEFT HANDED (Optional) | 1 | 2.83 | 2.83 | ----- | ----- |
| BF212377S | BOSTIK GLU STIK 35 GRAM - SINGLE | 2 | 3.22 | 6.44 | ----- | ----- |
| FC57-4802-04 | FABER-CASTELL TEXTLINER ICE HIGHLIGHTER WALLET 4 | 1 | 4.93 | 4.93 | ----- | ----- |
| SDS20042209 | PAPERMATE FLEXGRIP ULTRA CAPPED BALL PEN MEDIUM RED | 2 | 1.90 | 3.80 | ----- | ----- |
| SDS20042208 | PAPERMATE FLEXGRIP ULTRA CAPPED BALL PEN MEDIUM BLACK | 2 | 1.90 | 3.80 | ----- | ----- |
| SDS18007008 | PAPERMATE FLEXGRIP ULTRA CAPPED BALL PEN MEDIUM BLUE | 2 | 1.90 | 3.80 | ----- | ----- |
| MRRUT30 | MICADOR RULER PLASTIC 30CM | 1 | 0.47 | 0.47 | ----- | ----- |
| FC11-1221-HB-S | FABER-CASTELL GOLDFABER OFFICE/DRAWING PENCIL HB - SINGLE | 5 | 0.44 | 2.20 | ----- | ----- |
| SR763052 | STAEDTLER TRADITION 763 MECHANICAL PENCIL 0.5MM | 1 | 2.35 | 2.35 | ----- | ----- |
| SR526B20 | STAEDTLER ERASER RASOPLAST LARGE | 2 | 1.74 | 3.48 | ----- | ----- |
| AMEPS8175 | OSMER 2 HOLE METAL SHARPENER WITH BARREL | 1 | 1.33 | 1.33 | ----- | ----- |
| FC16-115852-G | FABER-CASTELL CLASSIC PENCILS BOX 12 COLOURS PLUS GOLD | 1 | 4.27 | 4.27 | ----- | ----- |
| MMT08SHR8GB | SHINTARO POCKET DISK USB STICK 8GB (From Year 8) | 1 | 10.15 | 10.15 | ----- | ----- |
| MRMTEBUD01 | MICADOR IN-EAR HEADPHONES - BLACK | 1 | 8.78 | 8.78 | ----- | ----- |
| PQ150001 | ARTLINE 500A WHITEBOARD MARKER BULLET POINT 2.0MM BLACK | 1 | 4.10 | 4.10 | ----- | ----- |
| DESIGN TECHNOLOGY | | | | | | |
| FC18-114000 | FABER-CASTELL GRAPHITE SKETCH TIN SET OF 6 GOLDFABER PENCILS WITH SHARPENER & DUST-FREE ERASER | 1 | 8.53 | 8.53 | ----- | ----- |
| SR308 06-9-S | STAEDTLER 308 06 S-9 STAEDTLER MICROPEN FINELINER 0.6MM BLACK SINGLE | 3 | 5.31 | 15.93 | ----- | ----- |
| CZ325A-CLEAR | COLBY 325A POLYWALLY A4 TRANSLUCENT DOCUMENT WALLET CLEAR | 1 | 2.21 | 2.21 | ----- | ----- |
| QUSWVA4 | QUILL VISUAL ART DIARY A4 WHITE PAPER 60 LEAF | 1 | 4.29 | 4.29 | ----- | ----- |
| DRAMA | | | | | | |
| BX344111A | BANTEX DOCUMENT WALLET FOOLSCAP BLUE | 1 | 0.76 | 0.76 | ----- | ----- |
| ENGLISH | | | | | | |
| NPNB5033 | PROTEXT EXERCISE BOOK A4 8MM RULED 128 PAGE PP COVER - OWL | 1 | 2.24 | 2.24 | ----- | ----- |
| HUMANITIES | | | | | | |
| NPNB5042 | PROTEXT BINDER BOOK A4 8MM RULED 96 PAGE PP COVER - SHEEP | 2 | 1.97 | 3.94 | ----- | ----- |
| SP141358 | TUDOR DISPLAY BOOK - REFILLABLE - A4 20 POCKET MATT ASSORTED | 2 | 1.65 | 3.30 | ----- | ----- |

SCHOOL & OFFICE SUPPLIES

1/70 TINGAL ROAD, WYNNUM QLD 4178 Phone: 1300736245 Fax: 1300996686

www.schoolandoffice.com.au

MORETON BAY BOYS COLLEGE

2019 REQUIREMENTS - YEAR 9

STUDENT NAME _____

ORDER FORM

| Item | Description | Quantity | Price | Extension | Required | Total |
|--|--|----------|-------|-----------|----------|-------|
| JAPANESE | | | | | | |
| NPNB5042 | PROTEXT BINDER BOOK A4 8MM RULED 96 PAGE PP COVER - SHEEP | 1 | 1.97 | 1.97 | _____ | _____ |
| SP141358 | TUDOR DISPLAY BOOK - REFILLABLE - A4 20 POCKET MATT ASSORTED | 1 | 1.65 | 1.65 | _____ | _____ |
| PQ150001 | ARTLINE 500A WHITEBOARD MARKER BULLET POINT 2.0MM BLACK | 1 | 4.10 | 4.10 | _____ | _____ |
| MATHS | | | | | | |
| SP141372 | OLYMPIC GRAPH PADS 2MM SQUARES - A4 25 LEAF | 1 | 3.79 | 3.79 | _____ | _____ |
| SP140795 | OLYMPIC GRID BOOK 5MM SQUARES 225 X 175MM 240 PAGE SEWN | 1 | 3.17 | 3.17 | _____ | _____ |
| JA0344550 | CELCO PROTRACTOR 100BP360 - 10CM - 360 DEGREES - CLEAR (From Year 8) | 1 | 0.59 | 0.59 | _____ | _____ |
| CJFX82AUPUSII | CASIO FX-82AU PLUS II SCIENTIFIC CALCULATOR (From Year 8) | 1 | 39.95 | 39.95 | _____ | _____ |
| NPNB5035 | PROTEXT EXERCISE BOOK A4 8MM RULED 240 PAGE PP COVER - SHARK | 2 | 4.74 | 9.48 | _____ | _____ |
| PQ0353370 | HELIX COMPASS METAL G05 | 1 | 2.84 | 2.84 | _____ | _____ |
| MUSIC | | | | | | |
| SP141358 | TUDOR DISPLAY BOOK - REFILLABLE - A4 20 POCKET MATT ASSORTED | 2 | 1.65 | 3.30 | _____ | _____ |
| AAMJP173-S | DUNLOP TORTEX GUITAR PICK 0.73MM SINGLE (OPTIONAL) | 2 | 1.59 | 3.18 | _____ | _____ |
| RELIGION | | | | | | |
| 9781920935474 | YOUR SNEAKING SUSPICIONS? STUDENT WORKBOOK | 1 | 9.45 | 9.45 | _____ | _____ |
| SCIENCE | | | | | | |
| NPNB5035 | PROTEXT EXERCISE BOOK A4 8MM RULED 240 PAGE PP COVER - SHARK | 2 | 4.74 | 9.48 | _____ | _____ |
| CZ325A-CLEAR | COLBY 325A POLYWALLY A4 TRANSLUCENT DOCUMENT WALLET CLEAR | 2 | 2.21 | 4.42 | _____ | _____ |
| SP141765 | OLYMPIC SHEET PROTECTORS A4 ECONOMY PACK OF 10 | 1 | 0.80 | 0.80 | _____ | _____ |
| SPANISH | | | | | | |
| 9780008141844 | COLLINS GEM SPANISH DICTIONARY (TWO WAY) 10TH EDITION | 1 | 12.99 | 12.99 | _____ | _____ |
| 9780748799541 | QUE HAY? LEVEL 3 WORKBOOK (NO CD) | 1 | 13.95 | 13.95 | _____ | _____ |
| NPNB5043 | PROTEXT BINDER BOOK A4 8MM RULED 128 PAGE PP COVER - ELEPHANT | 1 | 2.35 | 2.35 | _____ | _____ |
| FC67-010044 | FABER WHITE BOARD 2 SIDED MAGNETIC 250 X 300MM (From Year 8) | 1 | 10.91 | 10.91 | _____ | _____ |
| SR341 WP4 | STAEDTLER LUMOCOLOR COMPACT WHITEBOARD MARKERS BULLET POINT WALLET 4 | 1 | 11.46 | 11.46 | _____ | _____ |
| VISUAL ART - Please DO NOT NAME these items. | | | | | | |
| FC18-114000 | FABER-CASTELL GRAPHITE SKETCH TIN SET OF 6 GOLDFABER PENCILS WITH SHARPENER & DUST-FREE ERASER | 1 | 8.53 | 8.53 | _____ | _____ |
| A \$9.95 Delivery Charge will be added to the total PER FAMILY. | | | | | | |
| #BPDEL | BOOKPACK DELIVERY CHARGE | 1 | 9.95 | 9.95 | _____ | _____ |

Items marked * may be retained from previous year

Step 1 Clearly mark your requirements

Step 2 Place your total here

\$.

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1/70 TINGAL ROAD, WYNNUM QLD 4178 Phone: 1300736245 Fax: 1300996686

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Please complete the following in as much detail as possible:

STUDENT DETAILS

Surname: _____ First Name: _____
Parent/Guardian Name: _____
Contact Phone Number/s: _____
Email Address: _____
(Required for backpack notifications)

DELIVERY DETAILS

PLEASE NOTE:

1. You are **NOT** expected to be home to accept your delivery.
2. Your orders will be delivered **AT ANY TIME** during the specified delivery period (you cannot specify when you would like them delivered).
3. Deliveries are made by Australia Post (or by Courier if delivering to a business address), so you **CANNOT BE CONTACTED** by them to coordinate special delivery arrangements.
4. Deliveries can be made to **ANY ADDRESS** – home, work, neighbours, relatives, or PO Box.

Delivery Address: _____
Suburb: _____ Postcode: _____
Delivery Instructions: _____
(You can specify a safe place for the pack/s to be left if you will not be home, eg. leave in carport.)

PAYMENT DETAILS

TOTAL OF THIS ORDER: \$ _____
(If you have more than one child at the School, please attach additional orders to that of your ELDEST child)

PLUS other children at the School with orders:

| | | |
|-------------|---------------------------|----------|
| Name: _____ | Year Level in 2019: _____ | \$ _____ |
| Name: _____ | Year Level in 2019: _____ | \$ _____ |
| Name: _____ | Year Level in 2019: _____ | \$ _____ |
| Name: _____ | Year Level in 2019: _____ | \$ _____ |
| Name: _____ | Year Level in 2019: _____ | \$ _____ |

A delivery fee of \$9.95 to be added to the total for *each FAMILY* order placed. \$ _____

A handling fee of \$15.00 to be added to the total for *each late student order* placed (excludes new enrolments). \$ _____

FAMILY TOTAL (including all other children for which there are orders listed above) . **Total:** \$ _____

Payment Method (place a ✓ next to your selection):

- ☐ Cheque – made payable to “School & Office Supplies”.
☐ Money Order – made payable to “School & Office Supplies”.
☐ Credit Card – ☐ Mastercard ☐ Visa

Card Number: _____ / _____ / _____ / _____ Expiry Date: _____ / _____ CCV: _____

Name on Card: _____ Cardholder's Signature: _____